

# The Third Sunday of Easter

April 26, 2020

10:00 a.m.



St. Mark's Episcopal Church

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# Holy Eucharist

## PRELUDE

### ENTRANCE HYMN 180 *He is risen, he is risen*

He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore, Æ  
sin and pain can vex no more.

Come, with high and holy hymning,  
hail our Lord's triumphant day;  
not one darksome cloud is dimming  
yonder glorious morning ray,  
breaking o'er the purple east,  
symbol of our Easter feast.

He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung*

- 1 Glory to God above!  
Heavens declare his love;  
praise him, you angels,  
praise him all you high and heavenly host.  
Worship him, sun and moon;  
stars, complement their tune;  
grounded in God's good purpose  
let his grace become your boast.  
*O sing hallelujah  
and praise God for evermore!*

3 'Glory to God!' now sing  
commoner, queen, and king;  
women and men of every age  
unite to praise the Lord.  
Worship God's holy name,  
and let your lives proclaim  
God's saving power extends to those  
who love and serve his word.  
*O sing hallelujah  
and praise God for ever, evermore!*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### FIRST READING: Acts 2:14a, 36-41

A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

<sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

### PSALM: 116:1-3, 10-17

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>2</sup>The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

<sup>3</sup>Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

<sup>10</sup>How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup>In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**SEQUENCE HYMN (LEVAS 141)** *Shall We Gather at the River*

Shall we gather at the river,  
Where bright angel feet have trod;  
With its crystal tide forever  
Flowing by the throne of God?

Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.

On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever,  
All the happy golden day.

Ere we reach the shining river,  
Lay we ev'ry burden down;  
Grace our spirits will deliver,  
And provide a robe and crown.

Soon we'll reach the shining river,  
Soon our pilgrimage will cease,  
Soon our happy hearts will quiver  
With the melody of peace.

**GOSPEL: Luke 24:13-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>13</sup>Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Peter Swarr

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*(The prayers are led by the intercessor and followed by this response.)*

*Intercessor:* God of love and mercy  
*People:* **hear our prayer**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN** Violin Duet-Chris Pryce & Sue Matsui

### OFFERING VIA TEXT

If you would like to make an offering via text today, please text the amount you want to give to **844-948-1054** and follow the instructions.

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*People*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

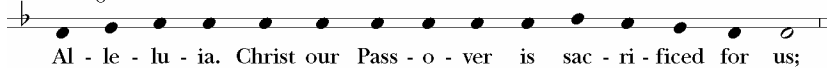
And now, as our Savior Christ has taught us, we are bold to say,

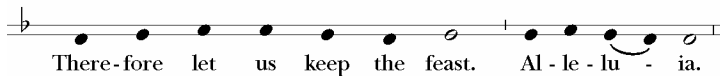
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*This setting is not used in Lent.*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### **SPIRITUAL COMMUNION PRAYER**

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen**

-- from the Prayer Book for the Armed Services

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **BLESSING †**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**



**POST-COMMUNION HYMN 296** *We know that Christ is raised and dies no more*

- 1 We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
and our despair he turned to blazing joy.  
Alleluia!
- 2 We share by water in his saving death.  
Reborn we share with him an Easter life  
as living members of a living Christ.  
Alleluia!
- 3 The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One.  
Alleluia!
- 4 A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Alleluia! Amen.

**DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

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**People in Our Prayers**

- **homebound:** Mary Jane, William & Barbara, Melissa, Lucy, Fran
- **healing:** Oralia, Doreen, Milt, Dale, Alaina, Matthew, Louella, Russ, Gail, Joseph, Jose, David, Phyllis, Joyce, Ann, Andy, Wendy, Jaime, Kim, Jean, Maggie, Mark, Elizabeth, Sandy, Carol, June, Millie, Rick, Jeff, Liz, Dick, Dusti, Justin, Jim, Georgia, Fran, Chris & Family, Ashling, Dan, Holly, Jack, Sue, Gail, Mary, Tara, The Tarby's. Liz, Jean, Keith, Colleen.