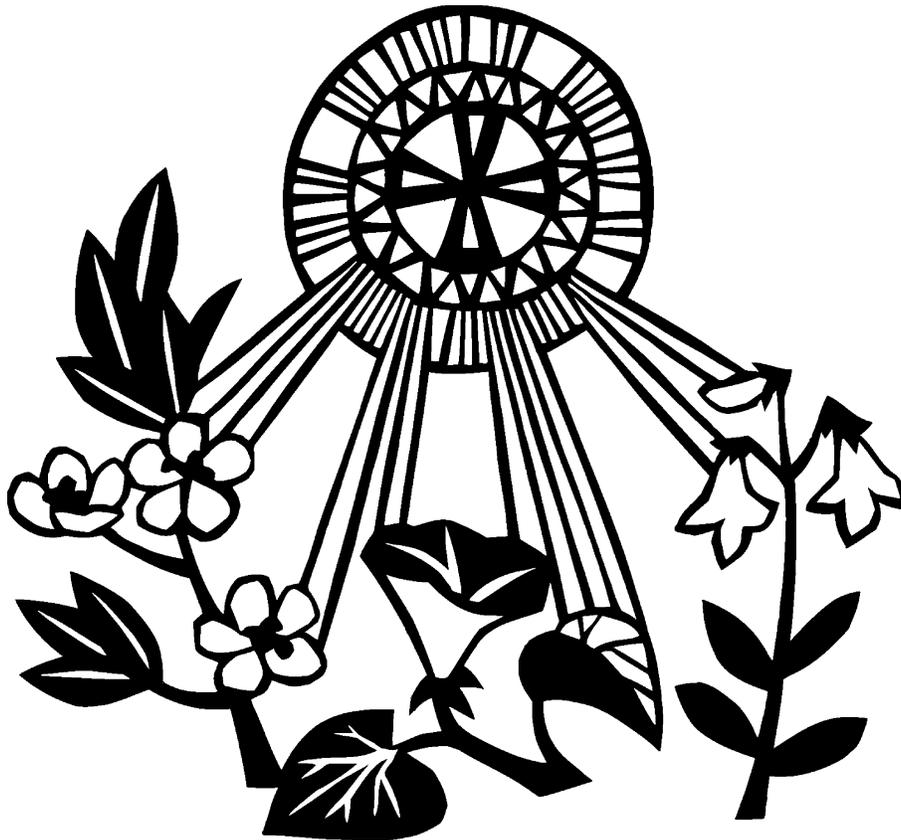


The Sixth Sunday of Easter

May 17, 2020

10:00 a.m.



St. Mark's Episcopal Church

1 Porter Road

East Longmeadow, MA 01028

(413) 525-6341

Email: office@stmarksma.org

Website: www.stmarksma.org

HOLY EUCHARIST

WELCOME

PRELUDE

ENTRANCE HYMN 400 *All creatures of our God and King*

All creatures of our God and King,
lift up your voices, let us sing:

Alleluia, alleluia!

Bright burning sun with golden beams,
pale silver moon that gently gleams,

Refrain

O praise him, O praise him,
Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!

Fire, so intense and fiercely bright,
you give to us both warmth and light, *Refrain*

Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show: *Refrain*

All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care: *Refrain*

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One: *Refrain*

The Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung

- 1 Glory to God above!
 Heavens declare his love;
 praise him, you angels,
 praise him all you high and heavenly host.
 Worship him, sun and moon;
 stars, complement their tune;
 grounded in God's good purpose
 let his grace become your boast.
 *O sing hallelujah
 and praise God for evermore!*
- 3 'Glory to God!' now sing
 commoner, queen, and king;
 women and men of every age
 unite to praise the Lord.
 Worship God's holy name,
 and let your lives proclaim
 God's saving power extends to those
 who love and serve his word.
 *O sing hallelujah
 and praise God for ever, evermore!*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Acts 17:22-31

A Reading from the Acts of the Apostles.

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' ²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 66:7-18

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,
⁸Who holds our souls in life, *
and will not allow our feet to slip.
⁹For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.
¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.
¹⁵I called out to him with my mouth, *
and his praise was on my tongue.
¹⁶If I had found evil in my heart, *
the Lord would not have heard me;
¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.
¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

SEQUENCE HYMN 292 *O Jesus, crowned with all renown*

O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.

Lord, in their change, let frost and heat,
and winds and dews be given;
all fostering power, all influence sweet,
breathe from the bounteous heaven.
Attemper fair with gentle air
the sunshine and the rain,
that kindly earth with timely birth
may yield her fruits again:

that we may feed the poor aright,
and, gathering round thy throne,
here, in the holy angels' sight,
repay thee of thine own:
That we may praise thee all our days,
and with the Father's Name,
and with the Holy Spirit's gifts,
the Savior's love proclaim.

GOSPEL: John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Peter Swarr

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

might, Ho - ly, ho - ly, ho - ly Lord,

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system of music has the lyrics 'in the name of the Lord. Ho - san - na'. The second system has the lyrics 'in the high - est. Ho - san - na in the high - est.' The music is written in a simple, homophonic style.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

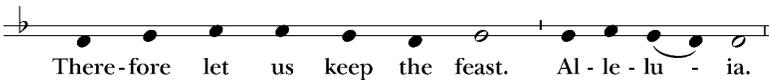
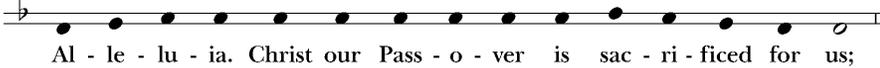
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

SPIRITUAL COMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our very best efforts and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for you son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen

BLESSING†

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN 405

All things bright and beautiful

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings.

The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky,

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one.

He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.

DISMISSAL

Deacon Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

recording of Ryan Schneider performing "Loure" from Bach's Partita in E on the marimba.

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People in Our Prayers

- **homebound:** Mary Jane, William & Barbara, Melissa, Lucy, Fran
- **healing:** Oralia, Doreen, Milt, Dale, Alaina, Matthew, Russ, Gail, Joseph, Jose, David, Phyllis, Joyce, Ann, Andy, Wendy, Jaime, Kim, Jean, Maggie, Mark, Elizabeth, Sandy, Carol, June, Millie, Rick, Jeff, Liz, Dick, Dusti, Justin, Jim, Georgia, Fran, Chris & Family, Ashling, Dan, Holly, Jack, Sue, Gail, Mary, Tara, The Tarby's. Liz, Jean, Keith, Colleen, Jeff, Samantha, **Holyoke and Chelsea Soldiers Homes, Gus, Irene, Dolly, Lisa, Millie, Caroline**