

# The Third Sunday After Pentecost

June 21, 2020

10:00 a.m.



St. Mark's Episcopal Church

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# HOLY EUCHARIST

## WELCOME

### PRELUDE

#### ENTRANCE HYMN H558

*Faith of our fathers! living still*

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,  
2 Faith of our fa - thers! faith and prayer shall win all na - tions  
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,  
un - to thee; and through the truth that comes from God,  
all our strife: and preach thee, too, as love knows how,

*Refrain*

when - e'er we hear that glo - rious word:  
man - kind shall then in - deed be free. Faith of our fa - thers,  
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

*The Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*The following is sung*

♩ = 80

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### FIRST READING

Romans 6:1b-11

A Reading from Paul's letter to the Church in Rome.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the

body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM: Psalm 86:1-10, 16-17**

<sup>1</sup>Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

<sup>2</sup>Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

<sup>3</sup>Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

<sup>4</sup>Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.

<sup>5</sup>For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

<sup>6</sup>Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.

<sup>7</sup>In the time of my trouble I will call upon you, \*  
for you will answer me.

<sup>8</sup>Among the gods there is none like you, O LORD, \*  
nor anything like your works.

<sup>9</sup>All the nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

<sup>10</sup>For you are great;  
you do wondrous things; \*  
and you alone are God.

<sup>16</sup>Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

## SEQUENCE HYMN H661

*They cast their nets in Galilee*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

## GOSPEL: Matthew 10:24-39

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

Deacon Eric Elley

**MUSICAL MEDITATION** *There is a Longing in our Hearts,* Anne Quigley,  
vocals by Jeanne Conrad

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*(The Prayers are led by the intercessor and followed by this response)*

*Intercessor: God of love and mercy*

*People: **hear our prayer***

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### OFFERTORY HYMN (VS. 1 & 3)      All That We Have

Chord progression: Eb, A/Eb, Eb, Fm/Eb, Eb

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. It begins with a whole chord of Eb, followed by a half note A/Eb, a whole chord of Eb, a half note Fm/Eb, and a whole chord of Eb. The lower staff is in bass clef and provides a simple accompaniment with quarter notes and chords.

Refrain  
Chord progression: Eb, Gm, Ab, Eb

All that we have and all that we of - fer

The second system includes the vocal line and piano accompaniment. The vocal line starts with the word "All" on a quarter note, "that" on a quarter note, "we" on a quarter note, "have" on a half note, "and" on a quarter note, "all" on a quarter note, "that" on a quarter note, "we" on a quarter note, and "of - fer" on a half note. The piano accompaniment continues with chords and moving lines in both staves.

Chord progression: Gm, Ab, Eb

comes from a heart both fright - ened and free.

The third system continues the hymn. The vocal line has "comes" on a quarter note, "from" on a quarter note, "a" on a quarter note, "heart" on a half note, "both" on a quarter note, "fright - ened" on a half note, and "and free." on a half note. The piano accompaniment provides harmonic support with chords and moving lines.



Ab Eb Cm Gm

Take what we bring now and give what we need,

Ab Eb

all done in your name.

*Last time*  
Eb Aw/Eb Eb Fm/Eb Eb

name.

Cm Gm

1 Some would re - ly on their pow - er,  
2 Some-times the road may be lone - some,  
3 Some-times when trou - bles are man - y,

Ab Cm/G

oth - ers put trust in their gold.  
of - ten we may lose our way. Take  
life can seem emp - ty, it's true. But

Fm Cm

Some have on - ly their Sav - ior, whose  
cour - age and al - ways re - mem - ber  
look at the life of the Mas - ter, who

Fm Gm Ab<sup>6</sup> B<sup>b</sup>sus B<sup>b</sup> Refrain

faith - ful - ness nev - er grows old.  
love is - n't just for a day.  
lov - ing - ly suf - fered for you.

### OFFERING VIA TEXT

If you would like to make an offering via text today, please text the amount you want to give to **844-948-1054** and follow the instructions

# The Great Thanksgiving

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of God the Father: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*(English, Spanish, English)*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

8

*The people stand.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

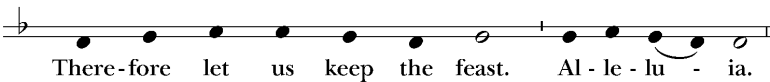
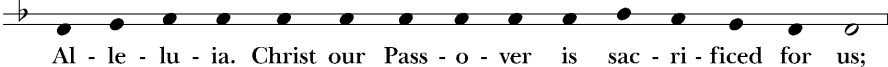
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### **SPIRITUAL COMMUNION PRAYER**

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen**

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Accept, O Lord, our thanks and praise for all that you have done for us.**

**We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our very best efforts and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for you son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen***

## **BLESSING †**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. ***Amen.***

POST-COMMUNION HYMN H537

*Christ for the world we sing*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

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### **People in Our Prayers**

- **homebound:** Mary Jane, William & Barbara, Melissa, Lucy, Fran
- **healing:** Oralia, Doreen, Milt, Dale, Alaina, Matthew, Russ, Gail, Joseph, Jose, David, Phyllis, Joyce, Ann, Andy, Wendy, Jaime, Kim, Jean, Maggie, Mark, Elizabeth, Sandy, Carol, June, Millie, Rick, Jeff, Liz, Dick, Dusti, Justin, Jim, Georgia, Fran, Chris & Family, Ashling, Dan, Holly, Jack, Sue, Gail, Mary, Tara, The Tarby's, Liz, Jean, Keith, Colleen, Jeff, Samantha, Holyoke and Chelsea Soldiers Homes, Gus, Irene, Dolly, Lisa, Millie, Caroline, Carol, Felicia Gelinias, Kathie Gagne