

# The Seventh Sunday After Pentecost

July 19, 2020

10:00 a.m.



St. Mark's Episcopal Church  
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# HOLY EUCHARIST

## PRELUDE

## WELCOME

### ENTRANCE HYMN (H 365)

*Come, thou almighty King*



1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever.**  
**Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### FIRST READING:

Romans 8:12-25, 16-19

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh —  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM:**

Psalm 86:11-17

<sup>11</sup>Teach me your way, O LORD,  
and I will walk in your truth; \*  
    knit my heart to you that I may fear your Name.  
<sup>12</sup>I will thank you, O LORD my God, with all my heart, \*  
    and glorify your Name for evermore.  
<sup>13</sup>For great is your love toward me; \*  
    you have delivered me from the nethermost Pit.  
<sup>14</sup>The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
    they have not set you before their eyes.  
<sup>15</sup>But you, O LORD, are gracious and full of compassion, \*  
    slow to anger, and full of kindness and truth.  
<sup>16</sup>Turn to me and have mercy upon me; \*  
    give your strength to your servant;  
    and save the child of your handmaid.  
<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
    because you, O LORD, have helped me and comforted me.

**SEQUENCE HYMN**

The image shows a musical score for a sequence hymn. It consists of seven staves of music in 4/4 time, with lyrics written below the notes. The chords are indicated above the notes. The lyrics are: "Seed, scat-tered and sown; wheat, gath-ered and grown; bread, bro-ken and shared as one, the Liv-ing Bread of God. Vine, fruit of the land; wine, work of our hands; one cup that is shared by all; the Liv-ing Cup, the Liv-ing Bread of God." The chords are: C, G, Am, F, G, C, C7, F, G, C, C/B, Am, Am, F, G, C, C/B, Am, Dm7, C/E, Dm7, G, C, G.

Am G F C Dm

1 Is not the bread we break a shar - ing  
 2 The seed which falls on rock will with - er  
 3 As wheat up - on the hills was gath - ered

G<sup>7</sup> C E

in our Lord? Is not the  
 and will die. The seed with -  
 and was grown, so may the

Am F G G<sup>7</sup> Refrain

cup we bless the blood of Christ out - poured?  
 in good ground will flow - er and have life.  
 church of God be gath - ered in - to one.

**GOSPEL:**

Matthew 13:24-30, 36-43

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

“The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup>He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

### MUSICAL MEDITATION

“Shall We Gather At The River?”

By Robert Lowry, Sung By Carey Lape

### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*(The Prayers are led by the intercessor and followed by this response)*

*Intercessor: God of love and mercy*

*People: hear our prayer*

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## THE PEACE

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY HYMN

“How Can I Keep From Singing?”

Robert Lowry; vocals and guitar by Chris Berry

### OFFERING VIA TEXT

If you would like to make an offering via text today, please text the amount you want to give to **844-948-1054** and follow the instructions

**THE GREAT THANKSGIVING**

*Celebrant*                                  *People*

The Lord be with you.    And al - so with you.

*Celebrant*                                  *People*

Lift up your hearts.    We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***(English, Spanish, English)***

San - to, san - to, san-to, mi cor - a - zon te a - do - ra! Mi  
*Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My*

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
*heart is glad to say the words: you are ho - ly, Lord.*

8



*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

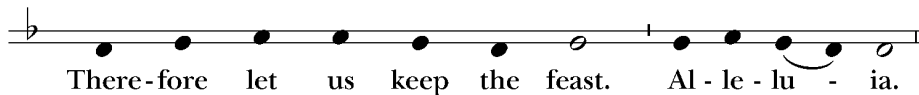
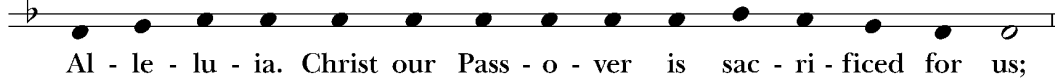
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## **SPIRITUAL COMMUNION PRAYER**

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen**

## **POST-COMMUNION PRAYER**

Let us pray.

**Accept, O Lord, our thanks and praise for all that you have done for us.**

**We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our very best efforts and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for you son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen***

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## POST-COMMUNION HYMN

“We Are One In The Spirit”



1. We are one in the Spir-it, we are one in the Lord,  
2. We will walk with each oth-er, we will walk hand in hand,  
3. We will work with each oth-er, we will work side by side,  
4. All praise to the Fa-ther, from whom all things come,



we are one in the Spir-it, we are one in the Lord,  
we will walk with each oth-er, we will walk hand in hand,  
we will work with each oth-er, we will work side by side,  
and all praise to Christ Je-sus, God's on-ly Son,



and we pray that all u-ni-ty may one day be re-stored;  
and to-geth-er we'll spread the news that God is in our land:  
and we'll guard hu-man dig-ni-ty and save hu-man pride:  
and all praise to the Spir-it, who makes us one:

### Refrain



And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love. —

## DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

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## PEOPLE IN OUR PRAYERS

- **homebound:** Mary Jane, William & Barbara, Melissa, Lucy, Fran
- **healing:** Oralia, Doreen, Milt, Dale, Alaina, Matthew, Russ, Gail, Joseph, Jose, David, Phyllis, Joyce, Ann, Andy, Wendy, Jaime, Kim, Jean, Maggie, Mark, Elizabeth, Sandy, Carol, June, Millie, Rick, Jeff, Liz, Dick, Dusti, Justin, Jim, Georgia, Fran, Chris & Family, Ashling, Dan, Holly, Jack, Sue, Gail, Mary, Tara, The Tarby's, Liz, Jean, Keith, Colleen, Jeff, Samantha, Holyoke and Chelsea Soldiers Homes, Gus, Irene, Dolly, Lisa, Millie, Caroline, Carol, Felicia Gelinis, Donna Marie Haraty, Buzz Gagne, Alicia Gagne, Linda Anderson, Barbara, David.